



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, May 12, 2021

5:00 PM

Virtual Meeting - Zoom

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The City of Madison is holding the Public Safety Review Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments: You can send comments on agenda items to Committee e-mail at [PDPSRC@cityofmadison.com](mailto:PDPSRC@cityofmadison.com)

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/WatchMeetings>.

4. Listen by Phone: (877) 853-5257 (Toll Free)  
Zoom Meeting ID: 953 3945 6672

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at [Ehardiman@cityofmadison.com](mailto:Ehardiman@cityofmadison.com)

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

April 14, 2021: <http://madison.legistar.com/Calendar.aspx>

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## WELCOME NEW MEMBER - Alder Juliana Bennett

## PUBLIC COMMENT

1. [65346](#) Early Public Comment

## FIRE REPORT

2. [65347](#) Report from the Fire Department  
**Attachments:** [Fire Report PSRC April 2021.pdf](#)  
[PSRC - Q1 2021.pdf](#)

## POLICE REPORT

3. [65348](#) Report from the Police Department

## RECENT GUN VIOLENCE REPORT

4. [65349](#) Report from the Police Department on recent gun violence.

## UNFINISHED BUSINESS

5. [63661](#) Update from the Mayor's Office and discussion on the Madison Fire Departments Crisis Response initiative (listening session, etc.)  
**Attachments:** [Crisis Response Team Presentation.pptx](#)
6. [63100](#) Referred from the April 2021 PSRC meeting.  
Direction of the Public Safety Review Committee/2021 PSRC Workplan/Meeting Rules  
**Attachments:** [Novmember 18, 2020 PSRC Registrants.pdf](#)  
[1118 Meeting 5 PM.msg](#)  
[PSRC workplan-4.pdf](#)  
[Email Proposed Rules.pdf](#)  
[PSRC Workplan Discussion Solutions.pdf](#)

## NEW BUSINESS

7. [65364](#) Election of Chair and Vice Chair
8. [65350](#) Chronic Nuisance Premise Ordinance  
This item was referred from the April 2021 PSRC meeting as a future meeting topic to learn/discuss. Action was already taken on this item at Council.  
Report: 2020 Chronic Nuisance Premises Ordinance Summary - Madison Police Department
9. [65207](#) Authorizing the double-fill of the Police Records Manager (position #4202) due to the anticipated retirement of Sue Fichtel
10. [65366](#) Discussion on the roles of the Police and Fire Commission, Public Safety Review Committee, and Citizen Oversight Board.  
Attachments: [City Attorney memo with attachments 5.11.21 \(002\).pdf](#)

#### COMMITTEE REPORTS

11. [65351](#) Chair/Co-Chair Report

#### SUBCOMMITTEE REPORTS/UNFINISHED BUSINESS

12. [65352](#) Report from the Budget Subcommittee
13. [65353](#) Policy Subcommittee Report
14. [65354](#) Alder Report

#### ADJOURNMENT