



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Draft HABITAT STEWARDSHIP SUBCOMMITTEE

Monday, February 6, 2012

4:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

Possible quorum of Park Commission

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Parks Division at 608-266-4711 or parks@cityofmadison.com

I CALL TO ORDER / ROLL CALL

II APPROVAL OF MINUTES

September 27, 2011

http://legistar.cityofmadison.com/meetings/2011/9/10105_M_HABITAT_STEWARDSHIP_SUBCOMMITTEE_11-09-27_Meeting_Minutes.pdf<http://legistar.cityofmadison.com/calendar/#current>

III PUBLIC COMMENT

(3 minute speaking limit) Items not on Agenda

IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

V OLD BUSINESS

A [25311](#) City of Madison Heritage Tree Program

B Staff Report - Informational

1. EAB Report

VI NEW BUSINESS

A [25310](#) Madison Gas and Electric's 2012 Line Clearance Request

B [25313](#) Invasive Species Control

This item also incorporates the staff report from the scheduled 11/28 meeting

ADJOURNMENT