



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Meeting Minutes - Draft COMMISSION ON PEOPLE WITH DISABILITIES

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Thursday, January 26, 2012

5:00 PM

215 Martin Luther King, Jr. Blvd. Rm. 260  
Madison Municipal Building

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For further information, please view this meeting of the Commission on People with Disabilities on the Madison City Channel website by going to: <http://www.cityofmadison.com/mcc12/html>. There you will find a link to the most recent meeting. To view previous meetings, scroll down and select the meeting you wish to view.

### CALL TO ORDER / ROLL CALL

Meeting was called to order by Committee Chair, Randy Black at 5:00 p.m. Due to technical difficulties the interpretation service was not available at this time.

Present: 8 -

Mark Clear; Jason T. Glozier; Pamela Erlanger; Randy G. Black; Nola J. Contrucci; Christian T. Moran; Kory S. Tabor and William J. Tangney

Staff: Ariel Ford, Equal Opportunities Division Manager; E. Pamela Givens, Dept. of Civil Rights, Clerk II; Juliet Sanders, City of Madison Information Technology

### APPROVAL OF MINUTES

October 27, 2011: <http://legistar.cityofmadison.com/calendar/#current>

A motion was made by Clear, seconded by Glozier, to approve the minutes from the October 27, 2011 meeting. The motion passed by voice vote.

### PUBLIC COMMENT

None

### DISCLOSURES AND RECUSALS

Black disclosed that he works for the University of WI - Madison, Registrars Office.

1. [24686](#) Presentation on Dane County Emergency Management Plans of Accommodations at Emergency Shelters
- Presented by Michael Steinhauer, Dane County Emergency Management Special Populations Planner*
- Steinhauer discussed how the Dane Co. Emergency Management will coordinate with other city agencies to assist those who are disabled in case of an emergency. This would include, but is not limited to, coordinating with the agencies that provide care to make certain that their medical and physical needs are met, by providing food, shelter, and various medical equipment as needed. Also, with the help of the Dane County Humane Society, shelter would be provided for those residents who have pets.**

2. [24684](#) Vote for liaison to ADA Transit Subcommittee
- A motion was made by Erlanger, seconded by Contrucci, to approve William Tangney as the representative. The motion passed by voice vote.**

3. [23798](#) Discussion of UW-Madison Removal of Free Disabled Parking Spaces
- Attachments:** [Campus Connection\\_UW-Madison phasing out most free handicap parking & Public Comment UW.pdf](#)  
[uw letter Draft.pdf](#)  
[parkingUWmad.pdf](#)

**Copies of the draft letter, written by Glozier, were provided to the Commission. The commissioners were pleased with the letter and made a few minor grammatical changes.**

**Suggestions were made as to individuals and organizations who should receive a copy of the letter. These included, but were not limited to, the Mayor and Chancellor's offices, the UW-Madison Transportation Department; and Chairs of the City of Madison-UW Liaison Committees.**

**A motion was made by Tangney, seconded by Tabor, to have staff send the letter. The motion passed by voice vote.**

4. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
- For information only. No action required. Actions taken since the last meeting. (3 minutes)*
- Black reported that the new voting law requires voters to have a valid ID. If anyone have any questions, they should be directed to the City Clerk's Office.**

5. [15340](#) Report from the Department of Civil Rights
- For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. (10 minutes)*
- None**

6. [14714](#) Report from the Common Council
- For information only. No action required. Actions taken since the last meeting. (3 minutes)*
- Alder Clear reported that on December 13, 2012 the Common Council passed the Accessible Housing Resolution.**
- Clear reported the Jeffrey Clay Erlanger Civility in Public Discourse Award was awarded to former CPD Commission member, Alice Fike.**
7. [15341](#) Report from the Parking Council for People with Disabilities
- For information only. No action required. Actions taken since the last meeting. (3 minutes)*
- For information only. No action required.**
- Tangney reported that the fine for fraudulent use of a disabled license tag was increased from \$200 to \$500 per offense.**
8. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
- For information only. No action required. Actions taken since the last meeting. (3 minutes)*
- Moran reported that the award was given at the Martin Luther King's Annual Humanitarian celebration on January 15, 2012. Connie Ferris-Bailey of Operation Fresh Start was the adult recipient of the award and Ashleigh Hubert was the recipient of the youth award.**
- Moran reminded commissioners that nominations can be made throughout the year.**
9. [10782](#) Future Agenda Items
- February - Red Cross Presentation (staff should follow-up and confirm this)**
- February/March - Interim Streets Superintendant, Chris Kelly, discussion on Snow Removal Procedures; develop a list of volunteers who would be willing to do snow removal for Madison residents with disabilities.**
- Safety Issues for disabled passengers on Handicapped Transit Busses.**
- Check with Lucia regarding ongoing list of future agenda items for discussion.**

10. [10783](#) Announcement of Community Events

*For information only; no action required.*

Clear reminded the commissioners that the February 21st election will be the first election that voters must have a valid form of ID in order to register and vote.

Ford reminded commissioners that, anyone needing information or training on Voter ID should contact the City Clerk's office at (608) 266-1803 and they would be happy to do any training.

**ADJOURNMENT**

A motion was made by Clear, seconded by Tangney, to adjourn at 6:25 p.m. The motion passed by voice vote.