



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, January 24, 2012

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

November 22, 2011: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. 6:00 PM PUBLIC HEARING ON TRAFFIC SIGNAL PRIORITY LIST

- D.1. [24603](#) Annual Traffic Signal Priority List
Attachments: [2012 TSPL letter.pdf](#)
[Criteria for Traffic Signals.pdf](#)
[2010 Signal Priority List.pdf](#)

E. INFORMATIONAL PRESENTATIONS

- E.1. [25113](#) Informational Presentation on the Transportation Master Plan Draft Scope of Work
Attachments: [Transp-Master-Plan-DRAFT-SCOPE-011712.pdf](#)
- E.2. [25117](#) Informational presentation on potential changes to moped parking
Attachments: [Leg File 24919 Ad Hoc Moped Parking Committee.pdf](#)
[Current Moped Parking rules.pdf](#)
- E.3. [25121](#) Informational presentation and discussion on pedestrian and bicycle related changes to the Outer Loop Construction Plan
Attachments: [Leg File 25042.pdf](#)
[DOTY FLOAT XSEC.pdf](#)
[bike lane images.pdf](#)

F. NEW BUSINESS

- F.1. [25057](#) Approving and Adopting a Policy for Traffic Signal Assessment
Attachments: [TE Signals assessment policy draft ED 1-10-12.doc](#)

- F.2. [24468](#) A Resolution Adopting the Downtown Plan as a Supplement to the City of Madison Comprehensive Plan.
- Attachments:** [Downtown Plan Resolution_Oct 2011.pdf](#)
[Downtown Plan Letter of Transmittal 11-15-11.pdf](#)
[Downtown Plan DRAFT_Nov 2011.pdf](#)
[Barrett comments_SDEC 11-21-11.pdf](#)
[24468 - Downtown Plan Comment for Landmarks Commission.pdf](#)
[Barrett comments_PC 12-05-11.pdf](#)
[Devos to TPC-Comments on Downtown Transportation Plan 12.14.11.pdf](#)
[24468 - Downtown Plan Landmarks Letter Zellers.pdf](#)
[Golden Comments on Downtown Plan - TPC 12.14.11.pdf](#)
[Barrett to EDC Comments Downtown Plan.doc](#)
[24468 - Downtown Plan Landmarks letter Bridgeman.pdf](#)
[BID Board Downtown Plan feedback120911.pdf](#)
[Bridgeman UDC 12 21 11.pdf](#)
[Smart Growth Downtown Plan memo final122111.pdf](#)
[Golden Comments on Downtown Plan - TPC 01.11.12.pdf](#)
[Schmitz Recommendations for Downtown Plan - TPC 01.11.12.pdf](#)
[DowntownPlanHandout1.pdf](#)
[DowntownPlanHandout2.pdf](#)
[Data Related to Downtown Plan.pdf](#)
[UDCReport122111.pdf](#)
[LMC Report 121911.pdf](#)
[BID DT Market Data January 6 2012.pdf](#)
[DMI Packet with maps Jan 18 2012.pdf](#)
[Lichte Concerns Jan 18 2012.pdf](#)
[Peterson memo Jan 18 2012.pdf](#)
[De Vos Comments to PBMVC \(Key 6\) of Downtown Plan.pdf](#)

G. DISCUSSION ITEMS

- G.1. [25120](#) Presentation and Discussion on CTH M (Cross Country Rd to Prairie Hill Rd) Preliminary Design

H. REPORTS

- H.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee

Attachments: [Plan Commission 10-17-11Minutes.pdf](#)
[Plan Commission 11-7-11Minutes.pdf](#)
[Plan Commission 11-21-11Minutes.pdf](#)
[Plan Commission 12-5-11Minutes.pdf](#)
[Plan Commission 12-19-11Minutes.pdf](#)
[DRAFT LTRPC 12-15-11Minutes.pdf](#)

I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- I.1. General announcements by Executive Secretary
- I.2. General announcements by Chair
- I.3. Commission member items for future agendas

ADJOURNMENT