



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, January 30, 2012

6:00 PM

210 Martin Luther King Jr. Blvd.
Rm 108 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

I CALL TO ORDER / ROLL CALL

II APPROVAL OF November 21, 2011 MINUTES

November 21, 2011: <http://legistar.cityofmadison.com/calendar/#current>

III PUBLIC COMMENT

IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

V Presentation of Plans for a 5-story, 14-unit Apartment Building at 202-206 North Brooks Street (Legislative File 25021) by Joe Lee or Joe McCormick with Discussion and Comments from the Committee

VI Project Updates: East Campus Utilities, Charter Street Heating Plant, Chazen Addition, Music Performance Facility, Memorial Union Renovation/Addition, Alumni Park, Shoreline Improvements, Gordon Commons, and Hockey Swim.

VII Next Meeting

March 26, 2012

VIII ADJOURNMENT

