



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved TIF REVIEW BOARD

Thursday, August 12, 2010

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

July 14, 2010:

http://legistar.cityofmadison.com/meetings/2010/7/9145_M_TIF_REVIEW_BOARD_10-07-14_Meeting_Minutes.pdf

3. PRESENTATION OF EXECUTIVE SUMMARY ON TID #32

[18993](#)

ALTERNATE Second amendment of Tax Incremental District (TID) #32 (State St), City of Madison, and approving a Project Plan and Boundary for said amended TID.

Attachments: [TID%2032 Final%20Report 2010 04 16.pdf](#)
[2009 TID #32 Amendment Blight Study - FINAL.pdf](#)
[Appendix%20A-Photos.pdf](#)
[9011 TID #32 Amendment 2010 PROJECT PLAN 7 15.pdf](#)
[Blight Research.pdf](#)
[V1 Master26-Jul-2010-02-52-32.pdf](#)
[TID#32 Amendment 2010 ALTERNATE Legal 2010-07-26.pdf](#)
[9011 TID #32 Amendment 2010 - ALTERNATE - PROJECT PLAN.pdf](#)
[V2 Master05-Aug-2010-01-45-27.pdf](#)
[9011 - TID #32 2010 Amendment - JRB Executive Summary Memo 08 04.pdf](#)
[Substitute Amendment Project Plan Memo 08 04.pdf](#)
[9011 TID #32 Amendment 2010 - SUBSTITUTE ALTERNATE - PROJECT PLA](#)
[18993 Substitute TextFile.pdf](#)
[TID 32 Joint Review Board Special Mtg. Statutory Requirements - 8-12-10.pdf](#)

(Includes Executive Summary and Reference Materials)

Legislative History

7/1/10	Community and Economic Development Unit	Referred for Introduction
7/6/10	COMMON COUNCIL	Referred to the BOARD OF ESTIMATES
7/6/10	BOARD OF ESTIMATES	Refer to the PLAN COMMISSION
7/26/10	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES

4. PUBLIC COMMENT

5. ADJOURNMENT