



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, January 6, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF December 2, 7 & 16, 2009 MINUTES & REPORTS**

*[December 2, 2009, December 7, 2009 & December 16, 2009]:*  
<http://legistar.cityofmadison.com/calendar/#current>

### **PUBLIC COMMENT**

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

**UNFINISHED BUSINESS**

1. [16829](#) 3201 Anderson Street - Madison College Parking Lot. 17th Ald. Dist.  
*Owner: Fred Frechlin - Madison College*  
*Agent: Wade Wyse - JSD Professional Services, Inc.*  
*Final Approval is Requested*  
*4:35 p.m.*
  
2. [16452](#) 621 Mendota Court (formerly 617-619 - PUD(GDP-SIP), Residential Development in Downtown Design Zone No. 3. 8th Ald. Dist.  
*Owner: Patrick Properties*  
*Agent: Gary Brink - Gary Brink & Associates, Inc.*  
*Final Approval is Requested*  
*5:00 p.m.*
  
3. [16320](#) 801 South Park Street - PUD(GDP-SIP), Mixed-Use Development in UDD No. 7. 13th Ald. Dist.  
*Owner: Pat McCaughey - Capitol Basset LLC*  
*Agent: John Bieno - TJK Design Build*  
*Final Approval is Requested*  
*5:30 p.m.*

**NEW BUSINESS**

4. [16321](#) 1501-1507 Wright Street/3502-3534 Straubel Street PRD 17th Ald. Dist.  
*Owner: Community Development Authority*  
*Agent: Jim Gersich - Dimension IV Madison*  
*Initial Approval is Requested*  
*6:30 p.m.*

**BREAK 7:00-7:20**

5. [16967](#) 45 North Orchard Street - PUD (GDP-SIP) 8th Ald. Dist.  
*Owner: Otto Gebhardt III - Gebhardt Development*  
*Agent: Christopher Gosch - bark design*  
*Informational Presentation*  
*7:20 p.m.*
  
6. [16968](#) 1208, 1212, 1214 Spring Street - PUD (GDP-SIP) 8th Ald. Dist.  
*Owner: Otto Gebhardt III -Gebhardt Development*  
*Agent: Christopher Gosch - bark design*  
*Informational Presentation*  
*7:40 p.m.*

**BUSINESS BY MEMBERS****ADJOURNMENT**

