



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, August 25, 2009

5:00 PM

Room 260, Madison Municipal Building  
215 Martin Luther King, Jr. Blvd.  
(After 6 pm, use Doty St. entrance.)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.*

#### CALL TO ORDER / ROLL CALL

*Notified absences: Judy Bowser*

#### A. APPROVAL OF MINUTES

*July 28, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### B. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- C.1. [15734](#) Madison Police Department Traffic Reports, Second Quarter 2009  
**Attachments:** [2nd qtr 2009 MPD Traffic Reports.pdf](#)

**D. REPORTS**

- D.1. [14821](#) Update on Platinum Biking Plan recommendations  
**Attachments:** [InitialPrioritiesPBMVC0509Update.pdf](#)  
[Ride the Drive Info.pdf](#)  
[SurveyQuestions082009.pdf](#)

- D.2. [15491](#) Reports of other Committees/Commissions
- Plan Commission  
Long Range Transportation Planning Commission  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
School Traffic Safety Committee
- Attachments:** [Plan Commission 7-06-09 Minutes.pdf](#)  
[Plan Commission 7-20-09 Minutes.pdf](#)

**E. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- E.1. General announcements by Executive Secretary
- E.2. General announcements by Chair
- E.3. Commission member items for future agendas

**ADJOURNMENT**