



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, November 19, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Chrissy Thiele, (608) 266-4910 or (866) 704-2314 TTY/TextNet*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*Oct. 29, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

1. [16493](#) Presentation on Dane County Emergency Management

*Meeting the Needs of People with Disabilities*

**Attachments:** [Mad Commission on People with Disabilities 11-09.pdf](#)  
[Emergency Preparedness At Home Booklet.pdf](#)  
[DisasterAssistanceVoluntaryRegistryProgramInfo.pdf](#)  
[DisasterAssistanceVoluntaryRegistryProgramFAQ.pdf](#)  
[DisasterAssistanceVoluntaryRegistryProgramForm.pdf](#)

2.     [15340](#)           Report from the Department of Civil Rights  
  
*For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes*
3.     [13520](#)           Report from the Chairperson of the Commission on People with Disabilities  
  
*For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)*
4.     [15341](#)           Report from the Parking Council for People with Disabilities  
  
*For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)*
5.     [09671](#)           Report from the ADA Transit Subcommittee  
  
*For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)*
6.     [14714](#)           Report from the Common Council  
  
*For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)*
7.     [15991](#)           Discussion and Possible Action on Accessible Housing Motion  
  
*(March 26, 2009 - CPD recommends that the City require that 10% of all future apartment housing built by the City of Madison or funded by the City of Madison be fully accessible (Type A). This includes funding in whole or in part including TIF.)*
8.     [10782](#)           Future Agenda Items
9.     [10783](#)           Announcement of Community Events  
  
*For information only; no action required.*

**ADJOURNMENT**