



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, November 24, 2009

5:00 PM

Room 260, Madison Municipal Building  
215 Martin Luther King, Jr. Blvd.  
(After 6 pm, use Doty St. entrance.)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.*

### CALL TO ORDER / ROLL CALL

*Notified Absences: Alder Judy Compton, Judy Bowser*

#### A. APPROVAL OF MINUTES

*October 27, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### B. PUBLIC COMMENT

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- C.1. [16373](#) Madison Police Department Traffic Reports, third quarter 2009  
**Attachments:** [2009 3rd Quarter Traffic Report Summary.pdf](#)  
[2009 Third Quarter Traffic Report - Final.pdf](#)

- C.2. [16374](#) Update on Police Department bicycle program

C.3. Report on property room coordination with registration program

**D. NEW BUSINESS**

D.1. [16367](#) Amending Sec. 9.13(1)(b)2. of the Madison General Ordinances to repeal the sunset provision and to make permanent the ban on vendor sales adjacent to schools.

Attachments: [Draft Floor Intro](#)

D.2. [16690](#) 2009 Traffic Signal Priority List, staff recommendations

Attachments: [2009 tspReport \(2\).pdf](#)  
[TSPL2009.pdf](#)

D.3. [16250](#) Reaffirming the City's commitment to Complete Streets and directing staff of various agencies including but not limited to Planning & Development, City Engineering, Traffic Engineering and Metro to follow to the extent possible Complete Streets concepts for all new developments, redevelopments, and street reconstruction projects.

D.4. [16702](#) Public Works Bikeway Maintenance Plan

Attachments: [Bikeway Maintenance 2009 \(3\).pdf](#)

**E. DISCUSSION ITEMS**

E.1. [16691](#) Driver feedback signs

Attachments: [DriverFeedbackSignPBMVC112409.pdf](#)

E.2. [16692](#) Update on Bicycle Survey results

Attachments: [SurveySummary \(2\).pdf](#)

**F. REPORTS**

F.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
School Traffic Safety Committee

Attachments: [Plan Commission 10-19-09 Minutes.pdf](#)

**G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

G.1. General announcements by Executive Secretary

- G.2. General announcements by Chair
- G.3. Commission member items for future agendas

**ADJOURNMENT**

15495

Informational Enclosures

Attachments: [2010 Approved PBMVC schedule.pdf](#)