



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### MADISON ARTS COMMISSION

Wednesday, October 14, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.#Room LL-110  
(Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[09/24/2009.]: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### NEW BUSINESS

1. [12340](#) Impact of City Zoning Code Rewrites on the Arts  
*Presentation by Matt Tucker and Rick Roll*
2. [16284](#) Cultural Plan Steering Committee  
*Review current list of candidates*
3. [16286](#) Review October 2009 Blink Applications  
*Report from Public Art Standing Committee*

4.     [16288](#)       Review 2010 ARTspace Exhibitions Applications  
*Report from Exhibitions Standing Committee*
  
5.     [16292](#)       Supporting Villager Mall "Living the Dream" Project with additional funding
  
6.     [16290](#)       Reauthorizing funding for *Bus Lines* Program for 2010
  
7.     [13932](#)       Expanding uses of Adams Outdoor Advertising spaces  
*Report from Public Art Standing Committee*

**DISCUSSION ITEMS**

8.     [14311](#)       2009 MAC Administrative Reports
  
9.     [15587](#)       July - Dec 2009 Press and Publicity

**ADJOURNMENT**