



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended LANDMARKS COMMISSION

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Monday, October 5, 2009

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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**NOTE - ROOM CHANGE:** The Landmarks Commission will be in Room LL-110 of the Madison Municipal Building. Unless noticed differently, Room LL-110 will be the permanent new location for the Landmarks Commission.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

### CALL TO ORDER / ROLL CALL

### APPROVAL OF September 14, 2009 MINUTES

September 14, 2009: <http://legistar.cityofmadison.com/calendar/#current>

### PUBLIC COMMENT

### PUBLIC HEARING

1. [15894](#) 1252 Williamson Street - Third Lake Ridge Local Historic District, Proposal for a new three story mixed-use building on a former service station site at the corner of Williamson Street and South Baldwin Street.  
Contact: J. Randy Bruce, Knothe & Bruce Architects

**CONSIDERATION OF ISSUANCE OF CERTIFICATE OF APPROPRIATENESS**

2. [16118](#) 914 Regent Street - Italian Workmen's Club - Designated Local Landmark, proposal for a new metal roof.  
Contact: Frank Alfano
3. [16120](#) 1427 Spaight Street - Marquette Bungalow Local Historic District, proposal to re-shingle shake siding with a vinyl shake, and expand windows on eastside dormer.  
Contact: Guy and Eileen Somers

**OTHER BUSINESS - DISCUSSION**

4. [15932](#) Adopting and confirming amendments to the Madison General Ordinances as set forth in attached Exhibit F pursuant to Sec. 66.0103, Wis. Stats. to revise the City's Zoning Ordinance.
5. [08717](#) Buildings proposed for demolition
6. [07804](#) Secretary's Report

**ADJOURNMENT**