



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended EARLY CHILDHOOD CARE AND EDUCATION BOARD

Wednesday, May 28, 2008

8:00 AM

215 Martin Luther King, Jr. Blvd.
Room LL-120 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Office of Community Services
608-266-6520

This may also be a meeting of the Early Childhood Care and Education Board Subcommittee.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

1. [10611](#) Agency Update by Zanna Majerle, the New Executive Director at Neighborhood House.

APPROVAL OF MINUTES

April 23, 2008
<http://legistar.cityofmadison.com/calendar/#current>

DISCUSSION ITEMS

2. [10612](#) Service Report Corrections/Additional Information
Attachments: [2006-2007 Budget Increase](#)
[Updated Wexford Ridge Service Report](#)

3. [10613](#) Declaration of Interest Forms- Instructions for 2009 Funding Process.
Attachments: [Declaration of Interest Statement](#)
[Madison Ethics Code Simplified](#)

4. [10614](#) UU-50 Update
Attachments: [Letter from Mayor to Gov. Doyle](#)

5. [10615](#) ECCEB Member Update

6. [10619](#) Elementary School-Age Standards
Attachments: [Elementary School Age Standards](#)

7. [10620](#) Early Childhood Education Economic Summit

8. [10637](#) Child Care Assistance Report
Attachments: [Child Care Assistance Program Monthly Report](#)

ADJOURNMENT

*Upcoming meetings June 25, 2008
July 2, 2008
July 16, 2008
July 23, 2008*