



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE

Thursday, April 24, 2008

6:00 PM

Packers Community Learning Center
1927 Northport Drive

NOTE: It is important that we have meeting quorum. Let me know if you are unable to attend the meeting by calling 267-1133, or email lhovath@cityofmadison.com

Northport-Warner Park-Sherman Website:

<http://www.cityofmadison.com/neighborhoods/northsideplan/>

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF MINUTES (5 minutes)**
3. **ANNOUNCEMENTS (5 minutes)**
4. **PUBLIC COMMENT**

April 10, 2008: <http://legistar.cityofmadison.com/calendar/#current>

This is an opportunity for the public to introduce and comment on issues for future agendas; time of commentary is limited to 3 minutes per person.

5. [09095](#) Assets and Issues

- 5.a. Confirm issues of highest importance.
- 5.b. Identify information to compile and analyze.
- 5.c. Tentative schedule for issue discussion and presenter(s).

6. [09720](#) Land Use

- 6.a. Jump out of your seats and in 10 minutes or less, view displays of the Northport/Sherman corridors and share what's working and what's not (input for upcoming corridor concepts).
- 6.b. Continue to discuss possible changes to existing land use in areas of highest probability for change. Include proposed development projects and housing rehabilitation and purchase assistance programs in discussion.

7. **DISCUSS STRATEGY FOR OBTAINING INPUT FROM UNDERREPRESENTED GROUPS (15 minutes)**

Devise strategies to obtain input on neighborhood issues from underrepresented groups.

8. **NEXT STEPS (5 minutes)**

- Meeting location logistics/communications.
- Develop agenda for Steering Committee meeting that will take place Thursday May 8, at the Northport Community Learning Center, 1740 Northport Drive, 6:30 p.m.

9. **CHECKOUT (5 minutes)**

10. **ADJOURNMENT**

Funding for the Northport-Warner Park-Sherman Neighborhoods Planning Project is supported by the City of Madison Department of Planning & Community & Economic Development, Community Development Block Grant and the U.S. Department of Housing & Urban Development.