



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE

Thursday, March 27, 2008

6:00 PM

Packers Community Learning Center  
1927 Northport Drive

**NOTE: It is important that we have meeting quorum. Let me know if you are unable to attend the meeting by calling 267-1131, or email [lhovath@cityofmadison.com](mailto:lhovath@cityofmadison.com).**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF March 13, 2008 MINUTES**

*March 13, 2008: <http://legistar.cityofmadison.com/calendar/#current>*

3. **Announcements (5 Minutes)**

4. **PUBLIC COMMENT**

*This is an opportunity for the public to introduce and comment on issues for future agendas; time of commentary is limited to 3 minutes per person.*

5. **[09720](#) Land Use**

*The Steering Committee will review and discuss existing land use, proposed land use from the adopted Madison Comprehensive Plan, and possible changes to the*

*Comprehensive Plan proposed land use. (60 Minutes)*

6. [09328](#) Steering Committee Member Areas of Representation  
*The remaining two Steering Committee member groups will present descriptions of the various regions or interest groups they represent. In their presentations, they may choose to answer the questions of: what works? what doesn't work? and what are you worried about? (10 Minutes)*
  
7. [09095](#) Assets and Issues  
*The Steering Committee will take a look at the preliminary issue prioritization results and discuss the significance of the priorities, what is surprising, and how this information will be used to start formulating plan recommendations. (25 Minutes)*
  
8. [09532](#) Open House  
*Continue planning for April 12 Open House at Warner Park Community Recreation Center 9:30-11:30am. (10 Minutes)*
  
9. **Next Steps (5 Minutes)**
  - *Public Infrastructure Inventories.*
  - *Dialogue Trees.*
  - *Next meeting agenda development:*  
*Thursday April 10; Packers Community Learning Center, 1927 Northport Drive; 6:30 p.m.*
  
10. **Checkout (5 Minutes)**
  
11. **ADJOURNMENT**  
  
*Funding for the Northport-Warner Park-Sherman Neighborhoods Planning Project is supported by the City of Madison Department of Planning & Community & Economic Development, Community Development Block Grant and the U.S. Department of Housing & Urban Development.*