



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY DEVELOPMENT AUTHORITY

Tuesday, March 25, 2008

12:00 PM

Room LL110, Madison Municipal Bldg.
215 Martin Luther King, Jr. Blvd.

COMMUNITY DEVELOPMENT SUB-COMMITTEE MEETING

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

February 26, 2008: <http://legistar.cityofmadison.com/calendar/#current>

3 PUBLIC COMMENT

4 THE VILLAGER

4a The Villager Master Plan Update

- 5 [08712](#) Truman Olson Army ROTC facility at 1402 South Park Street
Attachments: [African American Ethnic Academy NOI](#)
 [Madison Central Montessori School NOI](#)
 [Porchlight NOI](#)
 [11-30-2007 Mayor Ltr to the CDA includes attachments](#)
 [South Madison Neigh Plan Jan 2005](#)
 [Wingra Market Study June 2005](#)
 [Res 01363 Wingra Creek Market Study 3-7-2006](#)
 [Goodwill NOI](#)
 [Guidebook on Military Base Reuse and Homeless Assistance 7-2006](#)
 [Memo to CDA re Truman Olson ARC 1-10-08](#)
 [Res Scattered Site Hsg Fund Guidelines 11-6-1990](#)
 [Res Hsg Diversity Policy 12-12-1990](#)
 [BaseRedevelopmentManual3-1-2006](#)
- 5a Continued discussion on the issues that need to be addressed and the process and timeline for preparing a redevelopment plan and homeless assistance submission for the Truman Olson Army ROTC facility at 1402 South Park Street.
- 5b Presentation by Hickory Hurie regarding an analysis of the Notices of Interest received in relation to the Truman Olson redevelopment plan process, based on the criteria identified in federal regulations governing the Military Base Reuse and Homeless Assistance Policy.

ADJOURNMENT

A quorum of the CDA may be present.