



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE

Thursday, March 13, 2008

6:30 PM

Packers Community Learning Center
1927 Northport Drive

NOTE: It is important that we have meeting quorum. Let me know if you are unable to attend the meeting by calling 267-1131, or email lhovath@cityofmadison.com.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

1. CALL TO ORDER / ROLL CALL

2. Announcements (5 Minutes)

3. APPROVAL OF MINUTES

February 28, 2008: <http://legistar.cityofmadison.com/calendar/#current>

4. Public Comment

This is an opportunity for the public to introduce and comment on issues for future agendas; time of commentary is limited to three minutes per person.

5. [09328](#) Steering Committee Member Areas of Representation

The remaining 7 Steering Committee member groups will present descriptions of the various regions or interest groups they represent. They may choose to answer the

questions of: what works? what doesn't work? and what are you worried about?

6. [09095](#) Assets and Issues
The Steering Committee will discuss, finalize and prioritize the revised Issues List.

7. [09532](#) Open House
*Plan for April 12 Open House at Warner Park Community Recreation Center
9:30-11:30am.*

8. **Next Steps**
 - *Meeting location change:
Location change for the July 10 and July 24 meetings from the Northport Community Learning Center to the Kennedy Heights Community Center.*

 - *Next meeting:
Thursday March 27; Packers Community Learning Center, 1927 Northport Drive; 6-8 p.m.*

9. **ADJOURNMENT**