



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, March 25, 2008

5:00 PM

Room LL110, Madison Municipal Building  
215 Martin Luther King, Jr. Blvd.  
(After 6 pm, use Doty St. entrance.)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

### CALL TO ORDER / ROLL CALL

*Notified absences: Mark Shahan, Ald. Webber*

#### A. APPROVAL OF MINUTES

*February 27, 2008: <http://legistar.cityofmadison.com/calendar/#current>*

#### B. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### C. NEW BUSINESS

C.1. [08944](#) 2008 Neighborhood Traffic Management Program Priority List

C.2. [04272](#) THIRD SUBSTITUTE - Creating Section 12.792 entitled "Neighborhood Electric Vehicles Allowed" to permit and regulate the operation of such vehicles on Madison streets and amending Section 1.08(3)(a) of the Madison General Ordinances to establish a bail deposit amount for violations of the section.

- C.3. [08820](#) Creating new Section 12.1335(4)(d), renumbering current Section 12.1335(4)(d) to Section 12.1335(4)(e), amending Section 12.1339, amending Section 12.141(2), creating new Section 12.141(3), renumbering current Sections 12.141(3)-(9) to Sections 12.141(4)-(10), and amending Section 1.08(3)(a) of the Madison General Ordinances to further deter snow parking violations and more efficiently allow for cleaning of the streets.
- C.4. [09271](#) Creating Section 12.541(60) entitled "Controlled Intersections" of the Madison General Ordinances.
- C.5. [08943](#) Back-in angle parking
- C.6. [08798](#) Adopting the Platinum Biking City Planning Committee's report, "Making Madison the Best Place in the Country to Bicycle" and recommendations contained therein

**D. UNFINISHED BUSINESS**

- D.1. [08224](#) Pedestrian/bicycle capital projects ranking

**E. REPORTS**

- E.1. [07831](#) REPORTS OF OTHER COMMITTEES/COMMISSIONS (verbal reports for information only)
  - Plan Commission
  - Long Range Transportation Planning Commission
  - Joint West Campus Area Committee
  - Joint Southeast Campus Area Committee
  - School Traffic Safety Committee
  - Platinum Biking City Planning Committee

**F. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION**

- F.1. Executive Secretary Report (verbal report)
- F.2. Items by Chair (verbal report and/or announcements)
  - a. *Appointment of PBMVC representative to the Joint Southeast Campus Committee (Chuck Strawser's term expires 4/30/08)*
- F.3. Member requests for future agenda items and/or announcements

**ADJOURNMENT**

Informational enclosures:

1. Multi-space parking meter report from Bill Knobloch, Parking Operations Manager
2. Invitation to attend public meeting re: new Downtown Plan

