



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Cancelled

### NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE

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Thursday, December 11, 2008

6:30 PM

Northport Community Learning Center  
1740 Northport Drive

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**NOTE: It is important that we have meeting quorum. Let me know if you are unable to attend the meeting by calling 267-1131. Northport-Warner Park-Sherman Website: <http://www.cityofmadison.com/neighborhoods/northsideplan/>**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF December 4 MINUTES (2 minutes)**
- 3. ANNOUNCEMENTS (3 minutes)**
- 4. PUBLIC COMMENT**

*December 4, 2008: <http://legistar.cityofmadison.com/calendar/#current>*

*This is an opportunity for the public to introduce and comment on issues for future agendas, or to comment on today's agenda items, prior to or at the conclusion of SC discussion on that item; time of commentary limited to 3 minutes per person.*

5. [10062](#) Planning Process Status

*Task(s) and Outcomes (20 minutes)*

- *Confirm Open House format.*
- *Discuss last minute public outreach.*
- *Schedule Steering Committee member and City staff Open House shifts.*

6. [12773](#) Preliminary Recommendations

*Task(s) and Outcomes (90 minutes)*

- *Review and confirm revised target list of preliminary recommendations to present at Open House.*

*Background*

- *Templates for Open House (presented at meeting).*

7. **Next Steps (3 minutes)**

*Develop agenda for Steering Committee meeting that will take place Thursday January 8, 2009 at Lakeview Lutheran Church, 4001 Mandrake, 6:30 p.m.*

8. **Checkout (2 minutes)**

9. **ADJOURNMENT**

*Funding for the Northport-Warner Park-Sherman Neighborhoods Planning Project is supported by the City of Madison Department of Planning & Community & Economic Development, Community Development Block Grant and the U.S. Department of Housing & Urban Development.*